

A lush garden scene featuring a stone-edged pond. The water in the pond is calm, reflecting the surrounding greenery. Large, vibrant green leaves, possibly hostas, are prominent in the foreground. Ferns and other leafy plants are scattered around the pond. The background is filled with more dense foliage, creating a sense of a well-maintained garden. The entire scene is framed by a bright orange border.

**for where your treasure  
is, there also will your  
heart be.**

**Luke 12:34**



## REFLECTIONS ON TODAY'S GOSPEL

LUKE 12:32-48

“Let your lamps be burning ready.”

### SUNDAY, AUGUST 8, 2010

8:30 a.m. † Al Miscikowski  
10:30 a.m. Our Lady Queen of Peace Parishioners

### MONDAY, AUGUST 9, 2010

8:15 a.m. † Annette Goedland

### TUESDAY, AUGUST 10, 2010

8:15 a.m. † Virginia Cichocki (1 year)

### WEDNESDAY, AUGUST 11, 2010

8:15 a.m. Intention of Spitz Family

### THURSDAY, AUGUST 12, 2010

8:15 a.m. † Mr. & Mrs. E. Malak

### FRIDAY, AUGUST 13, 2010

8:15 a.m. † Dorothy Maciolek

### SATURDAY, AUGUST 14, 2010

3:00-3:45 p.m. Confession  
4:00 p.m. † Patricia Dalton (8 years)

### SUNDAY, AUGUST 15, 2010

8:30 a.m. † Grandparents of Sharon Nielon  
10:30 a.m. Our Lady Queen of Peace Parishioners

### **VOTIVE CANDLES**

The votive candle has a long tradition in the Church. Lighting the candle is symbolic of a person's prayer before God for whatever intention you have in your heart, be it for blessings upon ones' family, successful surgery and good health, for someone who died, or for a job, etc. The candle is your continuous prayer before God giving glory and praise to Him.

Votive light donation envelopes are located near the candle stand in the North Vestibule (and in the pamphlet rack in the East Vestibule). Place your donation in the envelope and drop it in the collection basket or give it to Fr. Greg or to an Usher. You may also bring it to the Rectory. A candle for your intention will be lit and will burn for one week.

### **HOSPITALITY SUNDAY**

**August 22, 2010**

Please stop in the School Hall after the 8:30 a.m. and 10:30 a.m. Masses to join your family, friends and fellow parishioners for coffee and donuts. New members, school families and visitors are especially welcome.

Peter wants assurances. He is not quite the blockhead that he is often painted: His question reveals his suspicion that Jesus is speaking very directly to his disciples and not issuing a general press release. This business about getting a purse fat with the wealth of Godly things and surrendering your worldly treasure is an intermediate-level demand of the kingdom. Being a good steward of the master's household is only required of those who actually are handed the keys.

Do you hear the keys jingling in your pocket? As Catholics, we are handed a great many gifts and inherent responsibilities. As Americans, we are also well endowed. We are being personally addressed by this story of the steward who is entrusted with much. We can never say we did not know what was expected of us. The light of our lives should be burning night and day, illuminating the way for others.

### **Questions for Reflection**

How do you participate in the saving power of God?

What keeps Jesus from being merely a great hero of the past in your life?

Which keys has God entrusted to your possession? What doors might they unlock for others?

### **Action Response**

Consider something you have that someone else might need: knowledge, a skill, your company, some material goods. Be a good steward and share what you have.

### **Baptism Class**

New Parents are reminded that they are expected to attend a class on the Sacrament of Baptism before their first child is baptized. They need not wait until the baby is born before planning to attend a class. We encourage you to attend one of our classes before the baby's birth.

OLQP baptism classes are scheduled every fourth Tuesday of the month. Classes are held in the Rectory and start at 6:00 p.m. and last approximately 1-1/2 hours.

Our next class is scheduled for Tuesday, **August 24th** at 6:00 p.m. Reservations should be made by calling the parish office at 672-0313.

All parents requesting a baptism for their child must be contributing practicing members of OLQP for three months before baptism can take place.

**Parish Email > [parish@olqpmke.org](mailto:parish@olqpmke.org)**  
**School Email > [school@olqpmke.org](mailto:school@olqpmke.org)**



## OLQP SCHOOL REGISTRATION

**Sunday, August 8, 2010**  
**8:00 a.m. to Noon - School Cafeteria**

Parents/Guardians may pay their tuition in full or make arrangements for tuition payments. An agreement will be required to be signed by the parent/guardian indicating their intention to fully pay the tuition by April of 2011.

New families wishing to register **must** bring in a birth certificate, baptismal certificate and immunization record for each child being registered.

**All students entering 2nd grade who will be making First Communion will need to produce a copy of their baptismal certificate.**

Non-parishioner and CHOICE families are encouraged to volunteer their time and talent in dedication to the school.

Families, at this time, will be able to sign up for the following: Christian Formation, Sports, Bingo, Festival, Home & School Activities, etc.

**This year on registration Sunday: Students will have their picture taken.**

**FALL SPORTS SIGN-UP** for soccer, football and volleyball will also take place in the cafeteria today from 8am-12 noon.



## **OLQP** **CHRISTIAN FORMATION**

Our Lady Queen of Peace Parish will once again be hosting its own Christian Formation Program beginning this fall.

Our Christian Formation Program is a quality religion program with classes taught by state-certified teachers who are also certified in religion. Classes are offered for children in grades 1 through 11.

Children who are preparing for 1<sup>st</sup> Reconciliation and 1<sup>st</sup> Communion should already have a year of prior instruction either in our program or that of another parish. High school Juniors preparing for Confirmation should either have been in previous instruction or presently in a Catholic high school. If there is a difficulty, please contact the CF Director or the pastor.

Registration fee is \$80 per child with a discount for families with more than one child in the program. An additional retreat fee is required of Confirmation students.

Registration forms for our Christian Formation Program will be mailed this month to all parish families with children who attend public schools. Please return the registration forms as soon as possible so we can plan for the upcoming school year. If you do not receive a registration form and are interested in enrolling your children, please call the school office at 672-6660 or the rectory at 672-0313.

We ask that you prayerfully consider joining us this year.  
- The Christian Formation Committee

### **2010/2011 SCHOOL CALENDAR** **AUGUST & SEPTEMBER**

#### AUGUST

- 19** New Family Orientation/6pm
- 20** Meet & Greet Day/1pm-5pm
- 23** First Full Day of School for K4-Gr. 8  
All School Mass/8:15am  
Extended Care Program Begins  
Breakfast and Hot Lunch Program Begin  
Soccer Sign Up
- 27** **NO SCHOOL** - *Teacher In-Service*

#### SEPTEMBER

- 03** **NO SCHOOL**
- 06** **NO SCHOOL** - *Labor Day*
- 11** Market Day Pick-Up/8:30am-9:30am
- 14** Home & School Meeting/6:30pm
- 15** Basketball Sign-Up/2pm-4pm
- 22** Basketball Sign-Up/5pm-6:30pm
- 25** Car Wash/9am-2pm sponsored by Athletic Committee



### **TOPIC: Participation in Liturgy**

**Question:** Sometimes I notice people leaving Mass before the blessing. What's up?

**Answer:** The rule is that the assembly has to finish the liturgy it begins. The cast doesn't slip out to the party until the curtain call (unless it's a really awful production). The timpanist doesn't leave the stage just because she's not playing in the final bars of the symphony. The team doesn't leave the gym until the final buzzer or the last out.

At Mass, you are every bit as essential to the action as any musician, actor, or team member. It is simple act of kindness to finish the liturgy before leaving. After all, we have just become what we have received, the presence of Christ in the world. Why not savor the energy that comes from being in such good company for a bit? Maybe when we learn to relish and not to rush the end of things, we will start savoring the best parts of life, not rushing through meals, going for a leisurely walk, taking time to linger over a cup of coffee or sit by a sickbed telling stories of the blessings of day gone by.

